

JUNE 6, 2010
SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

What Are the Dead Sea Scrolls and Why Do They Matter?

by Sr. Joan Tuberty

*"The unfolding of your words give light;
it imparts wisdom to the simple."*

Ps. 119:130

The Dead Sea Scrolls have come to visit us here, in Minnesota. These scrolls contain texts of the Hebrew Bible, our Old Testament, found in ceramic jars which date back to the time of Christ and the Jewish revolt against the Roman occupation. These are the texts Jesus and Jewish people of his time were reading in the synagogue. There was not a new testament written at the time of these hand written scrolls. This is almost hard for us to imagine, isn't it? Yet, it is indeed scrolls like the ones found in these ceramic jars that Jesus would have read from. The Gospel of Luke tells us that after his Baptism and 40 days in the desert, Jesus began his ministry and returned to Nazareth, where he had been brought up, and went into the synagogue on the Sabbath, as was his custom. *"He stood up to read, and the scroll of the Prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery to the sight of the blind, to let the oppressed go free, to proclaim the year of the Lord's favor.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all were fixed upon him. Then he said to them, 'Today this scripture has been fulfilled in your hearing.'"*

Yes, Jesus read from a hand written scroll of the Prophet Isaiah like the one that is displayed in the Exhibit. Among the Dead Sea Scrolls, there are two almost complete scrolls of the Prophet Isaiah. It is this "nearness" to Jesus that stirred my heart as I visited the Scrolls. Jesus knew and loved his Jewish scripture, prayed the psalms as we do so that the "words unfolded and gave him light and wisdom." Maybe he read from one of these scrolls, I thought to myself! He certainly knew Isaiah for he rolled that scroll right down to the section that described his mission and his own identity as the anointed one. There is so much to learn from visiting the exhibit, more than one can possibly absorb in one visit but making a connection through faith gives them personal meaning and added immensely to my own experience.

Why do the Dead Sea Scrolls matter? There is no doubt about their authenticity and how the Word of God in the Hebrew Bible has been faithfully transmitted by scribes and scholars down through the centuries to those of us living today — something for which each of us should be so grateful and something we learn much about in the exhibit. There is

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Catholic Church

Downtown Minneapolis

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Christ's saving presence
in the heart of the city*





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Weekly bulletin vol. 6, issue 2

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OFFICE HOURS

9:00 am to 4:00 pm Monday - Friday

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What Are the Dead Sea Scrolls? continued

no doubt they are the most important archeological discovery in the 20th Century. The story of the shepherd stumbling upon them in a cave in 1947 where they had been hidden for 2,000 years is precious and tender. Since that finding more than 100,000 scroll fragments have been pieced together to make 900 documents of scripture and historical documents telling of the culture at the time of the birth of Christianity. All of this an incredible human achievement that takes us beyond words, time and human imagination!

The Dead Sea Scrolls have come to visit us in Minnesota so it behooves us to honor them by going to visit the scrolls while they are at the Science Museum of Minnesota. St. Olaf has arranged a special day of "pilgrimage" on Sunday, June 27th which makes visiting them easier for you. You can read additional details of the pilgrimage elsewhere in the bulletin. Please consider yourself personally invited to travel there with others from your faith community and register ahead. Scholarships will be available for anyone unable to pay. A lecture by Benedictine Monk, Fr. Michael Patella, of St. John's Abbey following the 10:00 am Mass is open to all parishioners, even if you do not make the visit to the Exhibit.

At the conclusion of the ancient Dead Sea Scroll Exhibit is the opportunity to visit the newest hand-written illustrated Bible, The St. John's Bible commissioned by the Benedictine Community of St. John's and St. John's University, Collegeville, MN. Twenty-eight new pages are on display which includes profoundly beautiful Illuminations of Biblical texts. This part is worth a trip by itself. It is our hope at St. Olaf that this pilgrimage made together will deepen our bonds as it connects us to our very deep spiritual roots and brings us closer to the historical time of Jesus and our spiritual ancestors.



St. Olaf Social Outreach Volunteer Ministers Information Meeting

***Monday, June 7 from 10:00 to 11:30 am
in Cowley Hall***

Are you curious about this ministry of the church? Who is served through St. Olaf Social Outreach? What are the needs and gifts of our guests? How do we form helping relationships? What services are offered through Social Outreach? What volunteer ministry opportunities are available? How could I use my gifts and time to serve in this parish ministry? If you have any of these questions — or feel a calling to be more involved in some capacity, please come to this information session. RSVP to Joan Miltenberger, Director of Social Outreach, at 612-767-6211 or e-mail jmiltenberger@saintolaf.org.

Visit the Dead Sea Scrolls with St. Olaf

Explore the greatest archaeological find of the 20th century — the Dead Sea Scrolls, which include the earliest known texts of the Bible. These 2,000-year-old, authentic text fragments are steeped in scientific, religious, and cultural significance. The exhibition offers a once-in-a-lifetime opportunity to witness something truly remarkable.



Join the tour beginning at St. Olaf with an insightful presentation on the significance of the Dead Sea Scrolls to our faith with Fr. Michael Patella, OSB, from St. John's. Then off to Qumran Experience at the Science Museum via the St. Olaf Coach. The event begins with a light snack at 11:15 am on Sunday, June 27, following the 10:00 am Mass; we will return at 3:30 pm. Your hosts are Sr. Joan Tuberty and Deacon Thom Winninger.

Journey to the Dead Sea Scrolls Reservations June 27, 11:15 am - 3:30 pm

Name _____

Address _____

City/State/Zip _____

Cell Phone _____

E-mail _____

Tickets: \$25/person (includes admission to Exhibit). Includes:

Seminar: 11:15 am – 12:30 pm

Light Lunch: 12:30 pm

Coach trip to Dead Sea Scrolls: 1:00 pm

Coach trip return: 3:00 pm (arrives at St. Olaf 3:30 pm)

Number in party: _____

Total Received: \$ _____

Date Received: _____ (for office use only)

Mail to: Sr. Joan Tuberty, St. Olaf Catholic Church,
215 S. 8th St., Minneapolis, MN 55402

Simply Stewardship...

In today's Gospel, the disciples suggest that Jesus disperse the crowd so that they might *individually* seek food and lodging. The miracle of the feeding of the five thousand is Jesus' powerful reminder that when we *share* our gifts in His name, there is always more than enough!

I DON'T NEED ANYTHING!

Are you looking to honor someone for a birthday, anniversary, or any other special occasion, but are having trouble finding just the right gift because they are not in need of anything?

Why not give the gift of HOPE!

Hope for the future for a student in Africa. You can do this by funding in part or in whole a year of tuition for a student in Africa in the name of that special person in your life. One year of tuition, books and supplies costs \$300.00

Here's how it works:

Pick up a beautiful scholarship card at the office (or as many as you like), fill in the name(s) of the person you are honoring, this will let them know that you have made a donation in their name to the scholarship fund. Donate any amount you wish to the African Partnership Scholarship Fund at St. Olaf. Then mail the card to them for their birthday, anniversary, etc.

This is a wonderful way to let the loved one in your life know that they are being thought of, and that you are honoring that relationship by giving to someone in need.

So think about bringing a smile to many faces, and may God Bless You!

— Anita Whims, African Partnership Committee Member

EUCCHARISTIC ADORATION ON FRIDAYS INTENTION FOR FRIDAY, JUNE 11

That we may find rest and rejuvenation during this summer.

Preparing for Next Sunday's Liturgy

JUNE 13
11th Sunday
in Ordinary Time

FIRST READING:
2 Samuel 12:7–10, 13

RESPONSORIAL PSALM:
Psalm 32:1–2, 5, 7, 11

SECOND READING:
Galatians 2:16, 19–21

GOSPEL:
Luke 7:36 — 8:3

DISCUSSION QUESTIONS

In today's Gospel, Luke is giving us the same lesson on love and pardon that he gives in the parable of the prodigal son (Luke 15:11–32). Simon is only a milder version of the older son in the parable. Here again, God's priority is the sinner, not the saved. In any community of Christ, there is always plenty of forgiving to do.

1. *Have you ever had a large debt forgiven? What did that feel like? What light does that feeling cast on today's Gospel?*

2. *How does your parish acknowledge that we are a Church of sinners who welcome other sinners?*

3. *In what ways can you practice patience and forgiveness daily?*



St. Olaf Hosts Exodus Picnic – Thank You!

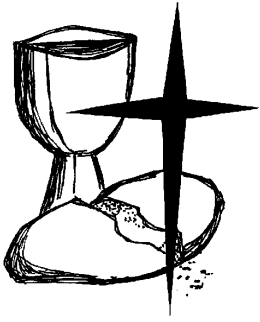
St. Olaf Exodus volunteer ministers and the residents of Exodus enjoyed a delicious picnic dinner and a beautiful day in Assisi Park on May 16. Parish volunteers in the past eight months have offered gracious hospitality, healthy food and shared presence with the men and women who live at the Exodus Residence. The parish is very appreciative of the hours of volunteer service purchasing food, cleaning the dining room, serving food, donating door prizes, paper products and food. If you would like to learn more about this transitional housing program next door to St. Olaf or about our ministry with the Exodus Residence, please contact Joan Miltenberger at 612-767-6211 or jmiltenberger@saintolaf.org.



SAVE THE DATE!

Volunteers Needed for “A Brush With Kindness”

St Olaf is sponsoring a Habitat for Humanity volunteer work group for Thursday, July 15 through Saturday, July 17. Work will involve painting/fixing up an existing home. All skill and experience levels welcome and you can volunteer for one, two, or all three days. It's a great way to help those less fortunate and enjoy fellowship with others within your parish at the same time. St. Olaf has also pledged \$3,000 to Twin Cities Habitat for Humanity as part of our volunteer commitment. Tax-deductible donations towards this pledge would be very much appreciated. If you have questions, want to make a donation, or would like to volunteer, please contact Mike Nemanich (mnemanich@aol.com, 763-545-1125) or Joan Miltenberger (612-767-6211, jmiltenberger@saintolaf.org).



Solemnity of the Most Holy Body and Blood of Christ — June 6, 2010

Order of the Mass

Hymnal #153

Our celebration of the Mass lasts about one hour. Why depart early?

“So you could not keep watch with me for one hour?”

Jesus, in the Garden of Gethsemane, before he gave his life for our salvation

PRELUDE

Prelude and Basso Ostinato on “Bread of the World” by J. Biery

Sun. 10am Choir: *Within an Upper Room* by J. Clemens

12noon: *Meditation and Trio* on “Adoro te Devote” by L. Visser

Sun. 4pm Ensemble: *Let Us Break Bread Together* by N. Goemanne

OPENING

As Grain on Scattered Hillsides tune: Aurelia; text: R. Duck

Sun. 4pm: *Gathered As One* by P. Tate/D. Light

GLORIA

from *Missa Pacem* by L. R. Babin

Liturgy of the Word

We open our minds and hearts to the Word of God.

SCRIPTURE READING

Genesis 14:18-20

Melchizedek, a priest of God, blessed Abram.

RESPONSORIAL PSALM

Psalm 116 by M. Guimont

You are a priest forever in the line of Melchizedek.

SCRIPTURE READING

1 Corinthians 11:23-26

“As often as you eat this bread and drink this cup, you proclaim the death of the Lord until he comes.”

SEQUENCE (except Sun. 4pm)

Laud, O Sion, Thy Salvation

GOSPEL ACCLAMATION

tune: *Lasst uns erfreuen*, arr. M. Burkhardt; Sun. 4pm: by D. Schutte

GOSPEL

Luke 9:11b-17

Jesus multiplied the loaves and fishes to feed the crowd.

HOMILY

PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

Our communion with the Lord and one another.

PREPARATION OF THE GIFTS

O Blessed Savior by J. Brubaker

Sun. 10am Choir: *Adoro te Devote* by B. Vantine

translation from Latin:

*Humbly we adore Thee, unseen God, my whole heart surrenders to you.
O wondrous memorial of the Lord’s death, Living Bread that gives life to all,
grant my soul to live on you, and always savor your sweetness.*

Sun. 4pm Ensemble: *Come to the Table* by J. Koerts/D. Nichols

EUCCHARISTIC PRAYER ACCLAMATIONS

from *Mass of Angels and Saints* by S. Janco

Sunday 4pm: *St. Louis Jesuits Mass* by B. Dufford/D. Schutte

*The community prayer of praise, petition and thanksgiving is offered.
Christ, the Saving Victim is present in the consecrated Body and Blood.*

THE LORD’S PRAYER

Sun. 4pm: musical setting by S. Warner

LAMB OF GOD

from *Mass in Honor of St. Andrew* by J. Tuuk

Sun. 4pm by F. Goebel-Komala

COMMUNION SONG

Jesus, My Lord, My God, My All #480

Hail, Our Savior’s Glorious Body #407

Sun. 4pm: *Take and Eat This Bread* by P. Tate

MEDITATION

Sun. 10am Choir: *Soma Christu* by G. Near

translation from Greek:

Receive the Body of Christ, taste of the spring immortal.

Sun. 4pm: *Du är Helig* (Swedish: *You are Holy*) by P. Harling

SENDING FORTH

Bread of the World tune: *Rendez à Dieu*

Sun. 4pm: *Bread to Share* by M. Haugen

You are invited to stay to enjoy the music postlude.

POSTLUDE

Sat. 4pm, Sun. 8am: *Hymn: Pange Lingua* by N. de Grigny

Sun. 10am, 12noon: *Canzona* by J. Langlais

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Catholic Church

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Food and Cash for the Poor Weekend — June 5 & 6 —

**Baskets will be in the vestibule for
your contributions.**

Thank you again for your sharing and praying for those who struggle with meeting their basic needs. If you have any questions or thoughts you would like to share about the food pantry or Social Outreach, please contact Joan Miltenberger at 612-767-6211.

MASS SCHEDULE

Music is part of all weekend Masses

Saturday Vigil: 4:00 pm

Sunday: 8:00 am, 10:00 am, 12:00 noon, 4:00 pm

Monday - Friday: 7:00 am, 12:00 noon, 5:15 pm

Saturday: 8:00 am, 12:00 noon

Sacrament of Penance / Confessions

Monday through Saturday: Following morning Mass

Tuesday, Thursday, Saturday: Following 12:00 noon Mass

Benediction / Adoration of the Blessed Sacrament

Fridays at 12:30 pm, chapel

(following 12:00 noon Mass in the church)

Adoration and Exposition of the Blessed Sacrament until 5 pm
5:15 pm Mass, chapel

Broadcasts

Sunday 10:00 am Mass is broadcast Sundays at 8:00 pm
on Relevant Radio, WLOL, 1330 AM.

Sunday Mass is broadcast Sundays at 8:00 pm and
Mondays at 10:00 am on MCN Cable TV Channel 6.